

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S. L. MARY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BANGRA HARDAS , KURHANI, MUZAFFARPUR, MUZAFFARPUR, BIHAR - 844120
5	PRINCIPAL NAME	Mr. VIMLESH CHANDRA SINGH
6	PRINCIPAL QUALIFICATION	M.SC., B.ED
7	SCHOOL EMAIL ID	slmismuzaffarpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431281315

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.slmaryinternationalschool.com/frontpage/page/trust-registration-certificate">https://www.slmaryinternationalschool.com/frontpage/page/trust-registration-certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.slmaryinternationalschool.com/frontpage/page/no-objection-certificate">https://www.slmaryinternationalschool.com/frontpage/page/no-objection-certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.slmaryinternationalschool.com/frontpage/page/recognition-certificate">https://www.slmaryinternationalschool.com/frontpage/page/recognition-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.slmaryinternationalschool.com/frontpage/page/building_certificate">https://www.slmaryinternationalschool.com/frontpage/page/building_certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.slmaryinternationalschool.com/frontpage/page/fire-safety-certificate">https://www.slmaryinternationalschool.com/frontpage/page/fire-safety-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.slmaryinternationalschool.com/frontpage/page/self-certificate">https://www.slmaryinternationalschool.com/frontpage/page/self-certificate</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.slmaryinternationalschool.com/frontpage/page/water-health-sanitation-certificates">https://www.slmaryinternationalschool.com/frontpage/page/water-health-sanitation-certificates</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.slmaryinternationalschool.com/frontpage/page/school-fees-structure">https://www.slmaryinternationalschool.com/frontpage/page/school-fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.slmaryinternationalschool.com/frontpage/page/annual-academic-calendar">https://www.slmaryinternationalschool.com/frontpage/page/annual-academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.slmaryinternationalschool.com/frontpage/page/managing-committee">https://www.slmaryinternationalschool.com/frontpage/page/managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.slmaryinternationalschool.com/frontpage/page/parents-teachers-association">https://www.slmaryinternationalschool.com/frontpage/page/parents-teachers-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. VIMLESH CHANDRA SINGH
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.30
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	